

# APPENDIX A COVER PAGE

## Application for FY 2015- 2016 LSTA Grants

1. Project Title: \_\_\_\_\_
2. Applicant type:  Public Library  Volunteer library and community based literacy organization
3. Participating library, libraries, library-related agencies, or organizations: \_\_\_\_\_

4. Project Director  
(responsible party for grant implementation)

5. Fiscal Agent  
(who & where funds will be received)

Name \_\_\_\_\_

Name \_\_\_\_\_

Organization \_\_\_\_\_

Organization \_\_\_\_\_

Mailing address \_\_\_\_\_

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

DUNS Number\*\* \_\_\_\_\_

6. Provide a 100 word or less project abstract.
7. Congressional District(s) served by this project (*Check any or all served*): To locate your district:  
<http://www.govtrack.us/congress/findyourreps.xpd?state=OK>

1  2  3  4  5

8. Addresses the following goal from the *Oklahoma LSTA Five-year Plan (2013-2017)*  
(*Check box indicating compliance*):

— All Oklahoma residents will have access to services from libraries that support educational achievement, lifelong learning, economic development, and digital literacy

\*\*All applicants are required to include the organization's DUNS number. For instructions on how to locate your DUNS number or to request a number go the resources section at <https://www.dandb.com/dunsnumberlookup/>

9. **Intents (intended outcomes):**  
Select all that apply. Subject list included under #10.

**Lifelong Learning**

Improve users' formal education

Subjects: \_\_\_\_\_

Improve users' general knowledge and skills

Subjects: \_\_\_\_\_

**Information Access**

Improve users' ability to discover information

Subjects: \_\_\_\_\_

Improve users' ability to obtain information resources

Subjects: \_\_\_\_\_

**Institutional Capacity**

Enhance library's workforce

Subjects: \_\_\_\_\_

Improve library's physical and technology infrastructure

Subjects: \_\_\_\_\_

Improve library's operations

Subjects: \_\_\_\_\_

**Economic and Employment Development**

Improve users' ability to use resources and apply information for employment support

Subjects: \_\_\_\_\_

Improve users' ability to use and apply business resources

Subjects: \_\_\_\_\_

**Human Services**

Improve users' ability to apply information that furthers their personal, family or household finances

Subjects: \_\_\_\_\_

Improve users' ability to apply information that further their personal or family health and wellness

Subjects: \_\_\_\_\_

Improve users' ability to apply information that further their parenting and family skills

Subjects: \_\_\_\_\_

**Civic Engagement**

Improve users' ability to converse in community conversations around topics of concern

Subjects: \_\_\_\_\_

**10. Subjects:**

Select up to two subjects per intent and insert above

**Arts, Culture and Humanities**

**Business and Finance**

- Employment
- Personal Finance
- Small Business

**Civic Affairs**

- Government
- Community Concerns

**Education**

- After-school activities
- Curriculum support

**Environment**

**Health and Wellness**

- Personal/Family health and wellness
- Parenting and Family skills

**History**

**Languages**

**Literacy**

- Adult Literacy
- Early Literacy
- Reading Program
- Summer Reading Program

**Digital Literacy**

**Science, Technology, Engineering, and Math (STEM)**

**Library Infrastructure and Capacity**

- Broadband adoption
- Buildings and Facilities
- Certification
- Collection Development and Management
- Disaster Preparedness
- Programming and Event Planning
- Research and Statistics
- Outreach and Partnerships
- Systems and Technologies

**10. Budget Totals**

LSTA funds requested	\$ _____
Local Cash	\$ _____
Indirect costs	\$ _____
<b>Project TOTAL</b>	<b>\$ _____</b>

11. Project Director \_\_\_\_\_  
(Signature)

12. Title \_\_\_\_\_

13. Date \_\_\_\_\_

